

Fikr-e-Raza

A Voice of Ah-lu-Sunnah Wal Jama'ah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Congratulations to all the
Muslims on the Holy day of**

Eid-e-Milad-un-Nabi ﷺ

FIKR E RAZA

A Voice of Ah-lu-Sunnah Wal Jama'ah

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The Importance of Eid Milad-un-Nabi

(sallallahu alayhi wa sallam)



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There are many people among us who do not give much importance to Eid Milad-un-Nabi. They even have no faith in the importance of this day. Let me explain the importance of Eid Milad-un-Nabi to you all.

Both of our Eids exist because of Eid Milad-un-Nabi (sallal laahu alaihi wasallam). On that day All the Angels celebrate "Eid". It was the day when the Satan (Iblees) was mourning and crying with grief. He was melancholic and gloomy that "today He born who will protect the creation of Allah from my Satanic temptations and tricks".

In Iran there was a grand fire-place where the fire had been kept burning for the last one thousand years. They worshipped that fire. They have posted a troop of guards who protected their god (fire) from storm and rain. They had a very strong system of protection of fire (god). So the fire had been burning since 1000 years continuously. When Hazrat Muhammad (sallal laahu alaihi wasallam) born, the fire became cool down at the very moment despite of the whole protection and supervision. King got furious and ordered

to punish the guards because due to this act the fire (god) became angry. But astrologists of the time came to him and told that according to their knowledge, a very sacred person came into the world, because of whom, not only the fire-place of Iran but also the fire of the whole world had been extinguished. Hadees tells us that when Hazrat Muhammad (sallal laahu alaihi wasallam) came into the world, the fire that is burning in the Hell was also cool down, for the next seven days, it had no heat and no warmth.

Imam Rabbani Mujaddid Alif Sani Sheik Sirhindi (Remhat Allah Alaih) narrates "when Holy Prophet (sallal laahu alaihi wasallam) came into the world, on that day there were only blessings and welfare everywhere".

Tirmazi Sharif describes a Hadees that Hazrat Muhammad (sallal laahu alaihi wasallam) used to keep fasting on every Mondy. When

the companions (Radi Allahu Anhu) asked its reason. He (sallal laahu alaihi wasallam) said, "Because I born on that day".

Hazrat Muhammad (sallal laahu alaihi wasallam) said, "I am the pray of Hazrat Ibrahim (A.S), Glad Tiding (Basharat) of Hazrat Esah (Jesus A.S) and the interpretation of the dreams that my mother saw. Some days before the birth of Hazrat Muhammad (sallal laahu alaihi wasallam), Hazrat Amna (Radi Allahu Anhu) dreamed a Holy Old Man who greeted Hazrat Amna (Radi Allahu Anhu). Hazrat Amna (Radi Allahu Anhu) surprisingly said to him, "O respected and Holy man who are you, its first time that I am meeting you". He said, "I am Abb-ul-Bashar and

Adam (alihisslam) and I came here to give you a happy news that I am Abb-ul-Bashar and you are going to be the mother of "Khair-ul-Bashar".

Hazrat Amna again says that after some days another Holy man came into her dream and greeted her. She again asked him that who

he was and he replied, "I am the ancestor of Prophets (Jadd-ul-Anbiyah) and Khalil Allah Ibrahim (alihisslam). and Allah will bless you a son who is "Habib Allah".

Hazrat Abdul Mutlib said that the night when Hazrat Muhammad came into the world, he spent in "Bait Allah" and whole night he stayed there and kept praying, "O Allah! bless me a grandson who be reason of respect for my family. When it was dawn, he saw that "Bait Allah" was slightly shivering and bowing its forehead in the direction where there was the house of Hazrat Amna (Radi Allahu Anhu). The walls were shivering slightly and all the idols those where hanging at the walls, fell face down.

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HADEETH QUDSEE 11: On the authority of Abu Harayrah (radi-Allaahu 'anhu) from the Prophet (sal-Allaahu'alayhe wa sallam), who said: Allaah said: *Spend (on charity), O son of Adam, and I shall spend on you.* It was related by al-Bukhaaree (also by Muslim)

Permissibility of Standing During Salaat-us-Salaam

It has always been the tradition of the Muslims to show respect to their leader and elders by standing. There is no doubt, that the greatest of leaders and the most exalted personality is the Holy Prophet (sallal laahu alaihi wasallam). Today when Muslims stand in respect for Rasoolullah (sallal laahu alaihi wasallam), there are those deviate sects who contradict refute and ridicule this exalted act of standing in the love and respect of Rasoolullah (sallal laahu alaihi wasallam) during Durood and Salaam. All the distinguished Ulama and A'ima have said that to stand out of respect for the prophet (sallal laahu alaihi wasallam) is totally permissible, and a means of attaining great blessing.

An incident has been narrated by Ismaeel Haqqi (radi Allahu anhu) concerning Hazrath Imam Taqi'ud'deen Makki (radi Allahu anhu) who is also recognized as a great Imam and Mujtahid by the opposition as well. He reports, Once there was a gathering at the home of Sayyidi Taqi'ud'deen (radi Allahu anhu) when a Naat reciter recited two stanzas of Naat Shareef. Immediately, Imam Subqi (radi Allahu anhu) and all those present in the gathering stood up. There was great satisfaction in this gathering, and to follow (the greats) this is evident enough.' (Tafseer Roohul Bayaan Vol. 9 Page 56)

Aarif Billaah, Hazrath Sayyid Barzanji (rahmatullah alaih) writes, 'Verily to stand during the Meelad of Rasool (sallal laahu alaihi wasallam) has been permitted by those Imams who are men of narration.' (Abdul Jawahir wa Iqaamatul Qiyamah Page 12)

Aalim-e-Kaamil Hazrath Uthmaan bin Hassan Miyaati (alaihiraah war Ridwaan) states,

'To stand during the Meelad of Sayyidil Mursaleen (sallal laahu alaihi wasallam) is verily desirable and preferred and great blessings and rewards are attained by those who do so, since this is out of respect. In other words this is respect for the greatest Nabi and possessor of exalted splendors (sallal laahu alaihi wasallam), through whose blessing Almighty Allah brought us out of the darkness of infidelity (kufr) towards the light of Imaan, and it is through him that Almighty Allah protected us from the fire of ignorance and entered us into the gardens of ma'rifat and true faith. Thus, to respect the Prophet (sallal laahu alaihi wasallam) is to swiftly attain the pleasure of Almighty Allah and to make apparent a very exalted sign of religion. Almighty Allah says, 'And those who respect the signs of Almighty Allah, this is piety from the piety of the hearts.' (Ithbaatul Qi-

yaam)Zainul Haram, Hazrath Sayyid Ahmed Zain Dahlaan Makki (rahmatullah alaih) writes,

'To stand during the Zikr-e-Wilaadath, feed people on the occasion of the Meelad and to do other good actions which are common in Muslims, are all actions of respect for the Prophet (sallal laahu alaihi wasallam), (and the Holy Quran has commanded us to show respect to Rasoolullah (sallal laahu alaihi wasallam)).' (Ad Dur'rus Sunniya referenced from Iqaamatul Qiyaamah Page 15) The personality who many of the opposition refer to as their Peer, Haji Imdaadullah Muhajir Makki writes, 'It is the manner of this faqeer, that he presents himself in the Mehfil-e-Meelad and thinking of this as a means of great blessing, I annually commemorate the Meelad and I gain great satisfaction in standing (for salaam).' Faisla Haft Mas'ala Page 8)

Siraajul Ulama Hazrat Abdullah Siraaj Makki (Rahmatullah Alaih) states, 'To stand in respect has been practiced with great consistence by the Great Imams and all great Imams and Leaders have kept this practice alive, and none has refuted or prohibited this, thus making it mustahab (desirable), and in reality who is it that is more worthy of respect than the Holy Prophet Muhammad (sallal laahu alaihi wasallam)' The Hadith of Hazrath Sayyiduna Ibn Mas'ood (Radi Allahu Anhu) is sufficient, that the practice (good) which Muslims think to be good, is also good (accepted) by Allah.'

Hazrat Allama Imam Qaadi Iyaaz (rahmatullah alaih) writes, 'the respect and reverence of the Holy Prophet (sallal laahu alaihi wasallam) is necessary after his passing away as it was during his worldly presence. Respect will be shown when remembering the Prophet (sallal laahu alaihi wasallam) or when taking his blessed name and discussing his life, even after his passing from this world.' (Shifa Shareef Vol2 Page 33)

all the above mentioned statements of the great A'ima prove without any doubt, that Qiyaam (standing) in respect of the Prophet (sallal laahu alaihi wasallam) during Salutations is totally permissible and a means of great blessing in rewards.

May Almighty Allah keep us always amongst those who stand in respect whilst sending Salutations upon the Beloved Rasool (sallal laahu alaihi wasallam). Aameen

**Mustapha Jaan-e-Rahmat Pe laakho salaam
Shama-e- Bazm-e-Hidaayat pe laakho salaam**



Before the birth of Hazrat Muhammad (sallal laahu alaihi wasallam), whenever a girl born to Arabs, she was buried alive. Family kept mourning at the birth of that girl and felt ashamed. But on the night when Hazrat Muhammad (sallal laahu alaihi wasallam) was coming to the world, it was the order of Allah that tonight no girl but only the boys will take birth, so that there would be no house with mourning and cries in Arab.

“Flag” shows the reign and sovereignty of any person. On the night when Hazrat Muhammad (sallal laahu alaihi wasallam) came into the world, Allah Ta’ala blessed three flags to Hazrat Jibrael (A.S) and asked to fix one at the house of Hazrat Amna, second flag at the top of “Bait Allah” and the third flag at the heights of the Sky that shows the reign and sovereignty of Hazrat Muhammad (sallal laahu alaihi wasallam) that He (sallal laahu alaihi wasallam) had been blessed with the sovereignty from the Earth to the heights of the sky.

Sahih Bukhari describes a Hadees that when Hazrat Muhammad (sallal laahu alaihi wasallam) came into the world, the maid of Abu Lahab named Sobia (Radi Allahu Anhu) rushed to him happily and told him about the birth of his nephew. Abu Lahab was so pleased at the news of his nephew’s birth that he set free to his maid (Sobia Radi Allahu Anha) with the movement of his forefinger. After the death of Abu Lahab, who died as a blasphemer, Hazrat Abbas (the real brother of Abu Lahab and the uncle of Hazrat Muhammad (sallal laahu alaihi wasallam) embraced Islam. He narrates, “After the few days of the death of Abu Lahab, I saw him in the dream and the face of Abu Lahab was hard to look at. It was too ugly and miserable. I asked Abu Lahab, How is your life after death?, He replied, “I am in great sufferings even that facing a lot of pain and agony due to my blasphemy. I have been kept hungry and thirsty for the whole time. But since I set free a maid at the birth of Hazrat Muhammad (sallal laahu alaihi wasallam) with a motion of my forefinger, so I get relief after some days and I get few drops of water from my forefinger and I quench my thirst.

So how we the muslims can deny from the importance of Eid Milad-un-Nabi. Its the most important and beloved day of the life of every muslim. If any of our friends invites us in her birthday party, we immediately confirm our participation in that party but when we have a discussion about the Importance of Eid Milad-un-Nabi, we need references to prove its importance. The most authentic thing that you can trust in, is your heart, your wisdom and your way of thought that tells you, “If you love someone, his day of birth would be the most important day in your life” and

like wise If you love our Beloved Hazrat Muhammad (sallal laahu alaihi wasallam), you need to love the day when he came into this world for the forgiveness of his Ummah.

إذا كان هذا كافرًا جاء ذمه

وتبت يده في الجحيم مخلدا

If this is the reward a kafir gets, who is deplored [in the Qura’n]

In the words: destroyed be his both hands; who remain in hell forever.

أتى أنه في يوم الاثنين دائماً

يخفف عنه للسورر بأحمدا

It has been reported that, that he gets a His torment on reprieve every Monday account of his pleaser for Ahmed sallallahu alayhi wa sallam

فما الظن بالعبد الذي كان عمره

بأحمد مسروراً ومات موحداً

Then, can you imagin what a slave of Allah gets, who has all his life rejoiced in Ahmed salAllahu alayhi wa sallam, and died a monotheist.

[Al Sheikh ibn Nasiruddin al Dimishqi radiallahu anhu]

